



# \$10,000 SCHOLARSHIPS

**The Ohio Northeast Chapter  
of the APWA is issuing TEN  
\$1,000.00 Scholarships to high  
school students and or current  
college students pursuing a  
Public Works career in  
Engineering, Public  
Administration, Vocational/  
Trades or Environmental fields  
of study.**

**THE APPLICATION  
DEADLINE IS  
MARCH 1, 2019**

For more details, email  
Craig Gorsuch at  
[Craig@akrontractor.com](mailto:Craig@akrontractor.com)





### **Northeast Branch**

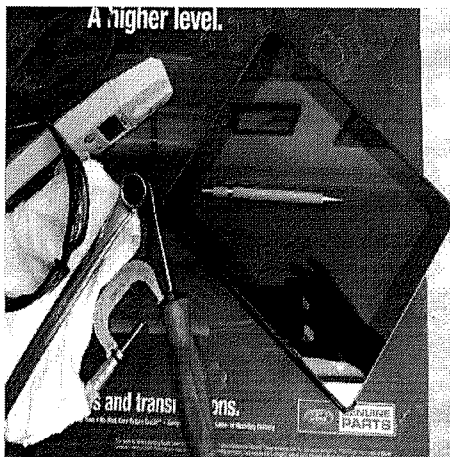
Scholarship Opportunities are available for anyone residing in the Northeast Ohio area.

Scholarship applications are due by March 1, 2019

For more information contact Craig Gorsuch at [craig@akrontractor.com](mailto:craig@akrontractor.com)

### **Lake Erie Scholarship**

Scholarships in the amount of \$1,000.00 for Engineering Core or Administrative students.



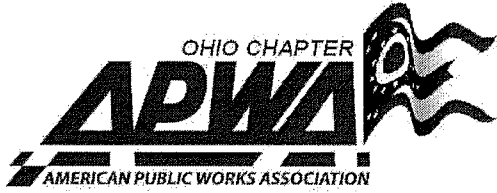
### **Rubber City Scholarship**

Scholarships in the amount of \$1,000.00 for Public Works field Vocational/Trades Students.



### **Western Reserve Scholarship**

Scholarships in the amount of \$1,000.00 for students engaged in the studies of Environmental impact and Water Quality.



Northeast Ohio Branch of the  
APWA

Scholarship Application

**Applicant Information**

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Year: \_\_\_\_\_

Scholarship Applied for: \_\_\_\_\_

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

Have you ever worked for a public agency? YES  NO  If yes, when? \_\_\_\_\_

**Education**

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Diploma: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

Other: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

**References**

Please list three personal references.

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

**Military Service**

Branch: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Rank at Discharge: \_\_\_\_\_ Type of Discharge: \_\_\_\_\_  
If other than honorable, explain: \_\_\_\_\_

**Disclaimer and Signature**

*I certify that my answers are true and complete to the best of my knowledge.  
If this application leads to a scholarship award, I understand that false or misleading information in my application or interview may result cancellation and will require full repayment.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please attach a 300 to 500 word essay outlining how your field of study is connected to the field of Public Works. The essay should also indicate why you should be selected for the scholarship and where you see yourself in a career in public administration or public works (essay's shall be written using 12 pt. Times New Roman, 1" margins, double spaced). Please include an official transcript or report of grades to show that a grade point average of 3.0 or above has been maintained in your currently attended school or institution.**

**Deadline is March 1, 2019**

Please submit completed applications and or questions to: Craig Gorsuch (craig@akrontractor.com)