
SHELBY CITY SCHOOLS

Office of the Superintendent of Schools

BOARD OF EDUCATION MEETING

Shelby Middle School

109 West Smiley Avenue, Middle School Library

Shelby, OH 44875

April 27, 2020 ~ 6:00 P.M.

The Board of Education will be meeting in person on April 27, 2020 to conduct the District's regularly scheduled monthly meeting. Due to COVID-19, public attendance at this meeting will be prohibited but the meeting will be live streamed on YouTube Live for public access. To join the live stream, type <https://www.shelbyk12.org/livestream-board-meeting> in your web browser. If you wish to make a comment on an agenda item, please email your comment/question with "Board Comment" in the subject line to jobs@staff.shelbyk12.org by noon on Monday, April 27, 2020.

AGENDA

Board of Education

Mr. Scott Rose, President
Mr. Randy Broderick, Vice President
Mrs. Lynn Friebel
Mr. Carl Ridenour
Mrs. Lorie White

Superintendent of Schools

Mr. Tim Tarvin

Treasurer

Mrs. Barbara Donohue

1. Call Meeting to Order

Scott Rose

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. The Shelby City Schools will be a place:
 - where all students are **proud** to attend
 - where the staff is **proud** to work
 - where parents are **proud** to send their children
 - that the community is **proud** to support

2. Public Concerns/Acceptance of Agenda

(In accordance with Board Policy "BDDH")

Anyone wishing to address the Shelby City Board of Education on school matters may do so by being recognized by the chairperson. Persons are requested to identify themselves and give their address before speaking. A maximum of thirty minutes is established for public input. If there are several speakers, each one should be concise and limit remarks to 3 minutes.

2.1. Recognize visitors

2.1.1. If you wish to comment on any agenda item, notify the president at this time. You will then be given an opportunity to speak on the item during discussion.

2.1.2. If you wish to comment or make suggestions on items that are not on the agenda, this is the time to notify the president. He will assign a time, now or later on in the agenda, for discussion.

2.2. Additions or corrections to the agenda.

3. Approve Minutes and Financial Reports

Barbara Donohue

A motion by _____, seconded by _____ to approve the Treasurer’s recommendations for the following items:

3.1. Approving the minutes of the March 30, 2020 regular meeting

Exhibit #1

Vote: Mrs. Friebel_____, Mr. Rose_____,
Mr. Ridenour_____, Mr. Broderick_____,
Mrs. White_____.

4. Financial Information

Barbara Donohue

5. Superintendent’s Report

Tim Tarvin

5.1. Curriculum Update

5.2. Facility Update

Paul Walker
Tim Tarvin

6. Personnel

A motion by _____, and seconded by _____ to approve the Superintendent’s recommendations for the following items:

6.1. Accepting the resignation for retirement purposes of Bruce Hebble, Teacher at SMS, effective September 1, 2020. Mr. Hebble is retiring with 24 years experience, all with Shelby City Schools.

6.2. Accepting the resignation for retirement purposes of Pat Gove, Speech Language Pathologist, effective the end of the 2019-2020 school year. Mrs. Gove is retiring with 37 years experience, 32 years with Shelby City Schools.

- 6.3. Employ Ronald Smith, (2nd shift) 186 Day Sweeper, 8 hours per day, 186 day position, Shelby Middle School effective April 28, 2020, Step 4. Salary according to schedule.
- 6.4. Accepting the resignation of Kaitlyn VanAlstine, Interact Advisor, effective the end of the 2019-2020 school year. Mrs. VanAlstine is still employed by the district as a teacher.
- 6.5. Approving a contract with Richland Newhope for Preschool teacher, Ronda Sherman Exhibit #2
- 6.6. Employing the following certified staff member on a one year contract effective the 2020-2021 school year, salary according to schedule:
 - 6.6.1. Katlyn Hulit, Speech Language Pathologist, MA, 1 year experience.
- 6.7. Awarding the following certified staff contracts, effective the 2020-2021 school year, salary according to schedule:

One Year Contract

- Callie Callender
- Ashlee Craig
- Taryn Cramer
- Nicholas Eddleblute
- Kelsey Felgner
- Greg Gallaway
- Jordann Garrett
- Jessica Huggins
- Tamara Magers
- Molly Mahaney
- Robert Mahaney
- Alison Mayer
- Grayson Murray
- Lindsey Nardo
- Allison Prise
- Natalie Sayre
- Ariel Stehura
- Kristen Wasilewski
- Hannah Wise

Two Year Contract

- Tiffany Curry
- Elizabeth Eyring
- Molly Fairchild
- Nicole Harpster
- Mahdi Lotfi

Three Year Contract

- Matthew Albert
- Kandis Amicone
- Nathan Craig
- Kelly Greenwood
- Jill Holland
- Natalie Huggins
- Stefanie Kellenberger

Christine Lifer
Tracy Mathys
Jennifer Nelson
Machelle Ramion
Kerri Scrbrough
Justin Schroeder
Carter Townsend
Bridget Williams

Continuing Contract

Amy Bogner

- 6.8. Accepting the services of school volunteers for the 2019-2020 school year Exhibit #3
- 6.9. Recommending employing the following 2020 seasonal help on an as-needed basis:

<u>Classification</u>	<u>Description</u>	<u>Hourly Rate</u>
1	Custodial	8.70
2	Custodial w/experience	9.25
3	Maintenance	9.55

	<u>Name</u>	<u>Classification</u>
<u>Maintenance</u>	Reed DeLauder	3
<u>Univents</u>	Aaron Patterson	3
<u>Grounds</u>	Trevor Ritz	3
	Evan Montgomery	3
<u>Custodial</u>		
<u>SHS</u>	Lisa Holland	2
	Allison Uplinger	1
	Joshua Yee	2
<u>SMS</u>	Hunter Hoffman	2
	Natalie Huggins	1
	Jordan Nelson	1
	Bailey Walter	1
<u>Auburn</u>	Blaise Caudill	1
	Tiffany Smedley	2
<u>Dowds</u>	Gram Dick	1
	Ericka Putnam	2

Vote: Mr. Broderick_____, Mrs. Friebel_____,
Mr. Rose_____, Mr. Ridenour_____,
Mrs. White_____.

7. Routine

A motion by_____, and seconded by _____ to approve the Superintendent's recommendations for the following items:

- 7.1. Authorizing 2020-2021 membership in Ohio High School Athletic Association

WHEREAS, Shelby City Schools, District IRN number: **44776** of 25 High School Ave., Shelby, 44875 Richland County, Ohio, has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary not for profit association: and

WHEREAS, The Board of Education/ Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board reserves the right to raise student-athlete eligibility standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Exhibit #4

Vote: Mr. Ridenour_____, Mr. Broderick_____,
Mrs. Friebel_____, Mr. Rose_____,
Mrs. White_____.

8. Old Business

A motion by_____, and seconded by _____ to approve the Superintendent's recommendations for the following item:

- 8.1. Approving plans for the Shelby Middle School 8th grade field trip to Gettysburg & Washington, DC October 13th - 16th 2020.

Exhibit #5

Vote: Mrs. White_____, Mr. Ridenour_____,
Mr. Broderick_____, Mrs. Friebel_____,
Mr. Rose_____.

9. New Business

- 9.1. Discussing plans for the Shelby Middle School 6th grade field trip to Camp Nuhop, October 14-15, 2020.

Exhibit #6

A motion by _____, and seconded by _____ to approve the Superintendent's recommendations for the following items:

- 9.2. Approving as recommended by John Gies, Principal, the list of seniors for graduation from Shelby Senior High School, pending satisfactory completion of remaining requirements.

Exhibit #7

- 9.3. Approving a resolution authorizing the Board of Education of Shelby City School District to join the Ohio School Pipeline Coalition

Exhibit #8

- 9.4. Approving the revised LPDC Handbook

Exhibit #9

Vote: Mrs. Friebel _____, Mr. Rose _____,
Mr. Ridenour _____, Mr. Broderick _____,
Mrs. White _____.

10. Other Non-Agenda Items

- 10.1. Discuss the date and time for the May 2020 board meeting

11. Executive Session

A motion by _____, seconded by _____ to move into executive session for the following purpose:

- The appointment, employment, dismissal, discipline, promotion, demotion or compensation of school employees or regulated individuals, or the investigation of complaints against a public employee or regulated individual unless such person requests a public hearing
- To consider the purchase of property or the sale of property if premature disclosure of information would give an unfair competitive bargaining advantage to a person whose private interest is adverse to the general public interest
- Conferences with an attorney concerning disputes involving pending or imminent court action
- Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees

- Matters required to be kept confidential by federal law, rules or state statutes
- Discussion of specialized details of security arrangements where disclosure of the matter discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law.

Vote: Mr. Broderick_____, Mrs. Friebel_____,
Mr. Rose_____, Mr. Ridenour_____,
Mrs. White_____.

A motion by _____, at _____p.m. and
seconded by _____ to adjourn the
executive meeting.

Vote: Mr. Ridenour_____, Mr. Broderick_____,
Mrs. Friebel_____, Mr. Rose_____,
Mrs. White_____.

12. Adjourn

A motion by _____, at _____p.m. and
seconded by _____ to adjourn the meeting.

Vote: Mrs. White_____, Mr. Ridenour_____,
Mr. Broderick_____, Mrs. Friebel_____,
Mr. Rose_____.